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**From:** HINMAN, MICHAEL T GS-12 USAF ANG 115 CES/Architect <michael.hinman.4@us.af.mil>  
**Sent:** Thursday, September 2, 2021 8:44 AM  
**To:** Ales, Stephen M -DNR  
**Subject:** Test Results  
**Attachments:** 221061431\_TestResultsQC\_v1\_Validated.xlsx

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Steve,

As requested, here are the results for the residence that had the drinking water assessment performed.

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